



JHJK is licensed under a Creative Commons Attribution 4.0 International license, which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited.

 DOI: 10.46924/jihk.v7i1.262



## Optimizing the Role of Youth Organization Through the Implementation of Ministerial Regulation and the Perspective of *Fiqh Siyasah Tanfidziyyah*

Ani Ayu Safitri<sup>1\*</sup>, Linda Firdawaty<sup>2</sup>, and Rudi Santoso<sup>3</sup>

<sup>1,2,3</sup>Law Faculty, Universitas Islam Negeri Raden Intan Lampung, Indonesia

### Correspondence

Ani Ayu Safitri, Law Faculty, Universitas Islam Negeri Raden Intan Lampung, Indonesia, Jl. Endro Suratmin, Sukarame, Kec. Sukarame, Kota Bandar Lampung, Lampung 35131, e-mail: ayusfr2003@gmail.com

### How to cite

Safitri, Ani Ayu., Firdawaty, Linda., and Santoso, Rudi. 2025. "Optimizing the Role of Youth Organization Through the Implementation of Ministerial Regulation and the Perspective of *Fiqh Siyasah Tanfidziyyah*". *Jurnal Ilmu Hukum Kyadiren* 7 (1), 1-15. <https://doi.org/10.46924/jihk.v7i1.262>

*Original Article*

### **Abstract**

The implementation of the Ministerial Regulation plays a crucial role in enhancing the effectiveness of the *Karang Taruna* organization, in accordance with the Regulation of the Minister of Social Affairs Number 25 of 2019. This study aims to analyze the role of youth organization or *Karang Taruna* in Cempaka Barat Village, particularly in relation to Article 6 of Permensos 25/2019, from the perspective of *Fiqh Siyasah Tanfidziyyah*. The research employs a field study approach using a case study of the local *Karang Taruna* organization. The findings indicate that while *Karang Taruna* has made efforts to optimize its role, it continues to face challenges, including limited funding and the absence of many members due to work or study commitments outside the region. The principles of *Fiqh Siyasah Tanfidziyyah* have been found to be highly relevant in improving organizational effectiveness. This study underscores the importance of adaptive policies to support the role of *Karang Taruna* in promoting social development within village communities.

**Keywords:** *Youth Organization, Ministerial Regulation, Siyasah Tanfidziyyah, Policy*

### **Abstrak**

Pelaksanaan Peraturan Menteri merupakan aspek penting dalam meningkatkan efektivitas organisasi kepemudaan atau Karang Taruna sesuai dengan Peraturan Menteri Sosial Nomor 25 Tahun 2019. Penelitian ini bertujuan menganalisis peran Karang Taruna Desa Cempaka Barat berdasarkan Pasal 6 Permensos 25/2019 dalam perspektif Fiqh Siyasah Tanfidziyyah. Metode yang digunakan adalah penelitian lapangan dengan studi kasus pada organisasi Karang Taruna setempat. Hasil penelitian menunjukkan bahwa Karang Taruna telah berupaya mengoptimalkan perannya, namun masih menghadapi kendala seperti keterbatasan dana serta banyaknya anggota yang bekerja atau menempuh pendidikan di luar daerah. Prinsip fiqh siyasah tanfidziyyah terbukti relevan dalam meningkatkan efektivitas organisasi. Studi ini menegaskan pentingnya kebijakan yang adaptif untuk mendukung peran Karang Taruna dalam pembangunan sosial masyarakat desa.

**Kata kunci:** *Organisasi Kepemudaan, Peraturan Menteri, Siyasah Tanfidziyyah, Kebijakan*

## 1. INTRODUCTION

One of the most prevalent local organizations in nearly every village or sub-district in Indonesia is *Karang Taruna*. *Karang Taruna* serves as a platform for the younger generation, including both school and university students, to engage in organizational activities from an early age. Through this organization, young people can express their ideas and creativity while also gaining essential life skills. Upholding the spirit of youth, *Karang Taruna* contributes to national progress, particularly in advancing social welfare, fostering innovation, and promoting creativity in the implementation of social welfare programs and the development of young people.<sup>1</sup>

Established by the Indonesian government in 1957, *Karang Taruna* was initially designed to involve youth in national development efforts, particularly in addressing social issues within society. Given the challenges faced by the younger generation in the modern era, there is a pressing need for initiatives that can support and guide them in problem-solving. Such initiatives require structured forums to nurture and direct young individuals. The implementation of this guidance is the responsibility of both central and regional government authorities, who must apply these efforts within communities—particularly by forming organizations that serve as platforms for youth development, especially in rural areas.

*Karang Taruna* is one of the community organizations that accommodates the aspirations of young people and actively involves them in social development. Additionally, it serves as a platform for fostering nationalism, enhancing self-potential, and contributing to social welfare initiatives.<sup>2</sup> It is important to note that *Karang Taruna* operates on a strong legal foundation and is recognized by the government. As long as its activities remain constructive and aligned with social welfare objectives, the organization's legitimacy is unquestionable.

To ensure the effectiveness of *Karang Taruna*, strategic planning is essential in determining the direction of change. However, strategy alone is insufficient; its successful implementation requires commitment and enthusiasm to translate plans into concrete actions.<sup>3</sup> The legal frameworks that govern *Karang Taruna* include the following:<sup>4</sup> a) Law Number 6 of 2014 on Villages, b) Law Number 11 of 2009 on Social Welfare, c) Regulation of the Minister of Home Affairs of the Republic of Indonesia

---

<sup>1</sup> Khaeruman Khaeruman, "Konsep Kinerja," in *Meningkatkan Kinerja Manajemen Sumber Daya Manusia: Konsep & Studi Kasus*, ed. Khaeruman Khaeruman (Serang: CV. AA. Rizky, 2021), 1–18.

<sup>2</sup> Pratiwi Ramlan, "Optimalisasi Karang Taruna Dalam Pengembangan Potensi Generasi Muda Di Desa Tuncung," *Mallomo: Journal of Community Service* 1, no. 1 (2020): 42–49, <https://doi.org/10.55678/mallomo.v1i1.307>.

<sup>3</sup> Rudi Santoso et al., "Optimalisasi Tugas Dan Fungsi DPRD Dalam Mewujudkan Pemerintahan Bersih," *As-Siyasi: Journal of Constitutional Law* 1, no. 1 (2021): 77–94, <http://dx.doi.org/10.24042/as-siyasi.v1i1.8960>.

<sup>4</sup> Susilo Wardani, "Implementasi Peraturan Menteri Sosial Nomor 25 Tahun 2019 Tentang Pemuda Karang Taruna Di Desa Tandan Sari Kecamatan Tapung Hilir Kabupaten Kampar Ditinjau Dari Fiqih Siyasah Dusturiyah" (Universitas Islam Negeri Sultan Syarif Kasim Riau, 2024), <https://repository.uin-suska.ac.id/80011/>.

Number 5 of 2007 on Guidelines for the Organization of Community Institutions, d) Regulation of the Minister of Social Affairs of the Republic of Indonesia Number 23 of 2013 on the Empowerment of *Karang Taruna*.

Regulation of the Minister of Social Affairs Number 25 of 2019 mandates the younger generation to develop social awareness and responsibility, with a focus on achieving social welfare for the community. This regulation provides a strong legal foundation for *Karang Taruna* to actively contribute to addressing various social issues. Article 6 of the regulation specifically outlines the organization's responsibilities, which include: a) developing the potential of both the younger generation and the broader community, and b) laying an active role in preventing and addressing social issues through social rehabilitation, social security, social empowerment, social protection, and national priority programs.

Furthermore, Article 4 of the regulation defines the objectives of *Karang Taruna*, which are to:<sup>5</sup>

- a) Foster social responsibility among young people to anticipate, prevent, and mitigate various social problems, particularly those affecting the younger generation.
- b) Enhance the capacity of young people in organizing social welfare initiatives through social rehabilitation, social security, social empowerment, and social protection programs.
- c) Cultivate the character of the younger generation, ensuring they are knowledgeable, have strong personal values, are skilled, intelligent, innovative, and productive.
- d) Develop the potential and capabilities of young individuals.
- e) Foster a spirit of social entrepreneurship among youth, promoting independence as a means of improving social welfare.
- f) Motivate young people to serve as unifying forces in maintaining national and community cohesion.
- g) Establish synergies and collaborative partnerships between young people and various stakeholders to enhance social welfare.

Given its role and objectives, *Karang Taruna* should empower its members to become a driving force in their communities. This is particularly significant if the organization consists of young individuals who are eager to explore new ideas and contribute meaningfully by offering innovative concepts, solutions, and active community participation. However, optimizing *Karang Taruna's* role comes with challenges,

---

<sup>5</sup> Gopin Pamungkas and Intan Agristin Nuraini, "Kesenjangan Gender: Perempuan Dalam Memperoleh Hak Politik," *Jurnal Kajian Hukum Dan Kebijakan Publik* 2, no. 1 (2024): 507–11, <https://doi.org/10.62379/1wbn2480>.

including difficulties in coordinating with local governments, non-governmental organizations (NGOs), and other relevant stakeholders. Additionally, limited resources and lack of institutional support often hinder the organization's effectiveness. Addressing these challenges requires a strong governmental role in optimizing the development of human resources within the organization.

One example of Karang Taruna's presence can be seen in Cempaka Barat Village, located in North Lampung Regency. Here, Karang Taruna plays a crucial role in fostering the moral development of young people through social empowerment, in alignment with the duties outlined in Article 6 of Regulation Number 25 of 2019. However, the decline in social awareness among youth is exacerbated by shifts in behavior due to globalization and advances in information and communication technology, which have contributed to increasing individualism and narcissism. To counter these trends, Karang Taruna should collaborate with the village government and act as an Agent of Change in social initiatives. For example, the organization could lead fundraising efforts to assist residents in need, such as providing financial support for those facing health-related challenges.<sup>6</sup>

Given Indonesia's diversity, cultivating an attitude of religious moderation is essential for fostering tolerance, maintaining social harmony, preserving civilization, and promoting peace.<sup>7</sup> The presence of Karang Taruna in Cempaka Village plays a crucial role in shaping the moral values of the younger generation through social empowerment, in accordance with the organization's responsibilities outlined in Article 6 of the Regulation of the Minister of Social Affairs Number 25 of 2019. This necessity arises from the socio-cultural dynamics, living conditions, and background of the local community.<sup>8</sup>

The implementation of this regulation serves as a clear legal framework to enhance its utility and effectiveness, ultimately aiming to maximize benefits and minimize harm. By adhering to these legal guidelines, Karang Taruna can ensure that its activities align with the needs and interests of the local community. To further explore the impact of this regulation, a more in-depth analysis is required, particularly from the perspective of *fiqh siyasah tanfidziyyah*—a branch of Islamic jurisprudence that examines public policy.

---

<sup>6</sup> Mareta Merin Anggraini and Firman Firman, "Peran Karang Taruna Dalam Penguatan Peduli Sosial Pada Masyarakat Di Desa Wonomerto," in *Prosiding Conference on Research and Community Services* (Jombang: STKIP PGRI Jombang, 2023), 539–48, <https://ejournal.stkipjb.ac.id/index.php/CORCYS/article/view/3296/2396>.

<sup>7</sup> Rudi Santoso and Arif Fikri, "Pendampingan Pemahaman Moderasi Beragama Melalui Kegiatan Ekstrakurikuler Rohani Islam Di SMA/SMK/MA Kota Metro," *E-Dimas: Jurnal Pengabdian Kepada Masyarakat* 15, no. 1 (2024): 185–93, <https://doi.org/10.26877/e-dimas.v15i1.18048>.

<sup>8</sup> Rita Zaharah and Mohammad Yasir Fauzi, "Sharia Economic Law Analysis on Zakat Management at Baznas Bandar Lampung City," *Jurnal Justisia Ekonomika: Magister Hukum Ekonomi Syariah* 8, no. 2 (2024): 1135–1148, <https://doi.org/10.30651/justeko.v8i2.23630>.

This approach is particularly relevant in evaluating how *Karang Taruna* can optimize its role in community development.<sup>9</sup>

Several studies have previously examined the role of *Karang Taruna* in relation to Article 6 of the Minister of Social Affairs Regulation Number 25 of 2019. The previous research found that the implementation of this regulation had been carried out effectively. However, in practice, local authorities primarily focused on socialization and mediation efforts with the community and the *Karang Taruna* organization.<sup>10</sup>

Another Study on the Implementation of the Minister of Social Affairs Regulation Number 25 of 2019 Concerning Youth *Karang Taruna* in Tandan Sari Village, Tapung Hilir District, Kampar Regency Reviewed from the *Fiqh Siyasah Dusturiyah* Perspective, concluded that the regulation's implementation had been largely ineffective. The study identified several challenges, including a lack of guidance from the Village Head, insufficient socialization between *Karang Taruna* leadership and the community, and poor communication between *Karang Taruna* management and its members.<sup>11</sup>

The last research highlighted that legal awareness among members of *Karang Taruna* Mekar Sari in Jatipancur Village, Greged District, Cirebon Regency remains relatively low. In the context of optimizing *Karang Taruna*, this study aims to explore how principles from *fiqh siyasah tanfidziyyah*—which addresses various aspects of legal governance to uphold social order and justice—can be applied to strengthen the organization's role.<sup>12</sup> By integrating Islamic legal principles, this research will examine the legal implications of *fiqh siyasah* and its potential contribution to enhancing the effectiveness and efficiency of *Karang Taruna's* activities. Ensuring that the organization's efforts align with Islamic values is crucial for sustaining its long-term impact on community development and social welfare.

## 2. RESEARCH METHODOLOGY

The research employed in this study is field research, which involves systematically collecting data from real-world settings to analyze phenomena or events occurring in Cempaka Barat Village. The collected data is then analyzed descriptively, incorporating direct quotations from research subjects and relevant observations that align with the study's criteria. This study adopts a descriptive research design with a qualitative

---

<sup>9</sup> Hendy Isharyanto and Linda Firdawaty, "Pelaksanaan Pengangkatan Anak Untuk Perlindungan Anak Di Dinas Sosial Kabupaten Way Kanan Lampung Perspektif Mashlahah," *Al-Maqashidi: Journal Hukum Islam Nusantara* 5, no. 2 (2022): 12–26, <https://doi.org/10.32665/almaqashidi.v5i2.1320>.

<sup>10</sup> Nadiyah Nadiyah, "Pelaksanaan Peraturan Menteri Sosial Nomor 25 Tahun 2019 Pasal 6 Ayat 1 Tentang Fungsi Karang Taruna Di Desa Muaratais II Kecamatan Angkola Muaratais Kabupaten Tapanuli Selatan" (Universitas Islam Negeri Syekh Ali Hasan Ahmad Addary Padangsidempuan, 2021), <http://etd.uinsyahada.ac.id/id/eprint/6922>.

<sup>11</sup> Wardani, "Implementasi Peraturan Menteri Sosial Nomor 25 Tahun 2019 Tentang Pemuda Karang Taruna Di Desa Tandan Sari Kecamatan Tapung Hilir Kabupaten Kampar Ditinjau Dari Fiqih Siyasah Dusturiyah."

<sup>12</sup> Ajeng Listya Prihatini, Jefik Zulfikar Hafizd, and Ubaidillah Ubaidillah, "Peran Karang Taruna Terhadap Bela Negara Dan Hak Asasi Manusia Perspektif Hukum Positif Dan Hukum Islam," *Pepakem: Jurnal Hukum Tata Negara Dan Politik Islam* 1, no. 1 (2023): 1–12, <https://doi.org/10.24235/pepakem.v1i1.109>.

approach. The research method used is a case study, focusing specifically on the Karang Taruna organization in Cempaka Barat Village. The primary data in this study consists of information gathered through interviews and observations conducted in Cempaka Barat Village. Primary data refers to data directly obtained from research subjects by the researcher, without intermediaries.<sup>13</sup> Additionally, this study utilizes secondary data obtained from books, journals, documents, archives, and other written sources related to the optimization of Karang Taruna, as outlined in Article 6 of the Regulation of the Minister of Social Affairs Number 25 of 2019.

### **3. RESEARCH RESULT AND DISCUSSION**

#### **3.1. The Role and Optimization of *Karang Taruna* in Cempaka Barat Village**

Optimization refers to efforts aimed at enhancing the effectiveness and quality of an initiative. The benefits of optimization include goal identification, problem resolution, improved decision-making processes, and increased efficiency. In this context, optimization seeks to maximize activities to achieve the desired social benefits. As a youth organization with a functional role in the community, *Karang Taruna* in Cempaka Barat Village plays a crucial part in fostering social welfare and addressing youth-related issues. Its functions include promoting social welfare development, preventing youth conflicts, providing rehabilitation services, ensuring social protection, and empowering young people

According to the Minister of Social Affairs Regulation, *Karang Taruna*'s role can be categorized into two primary functions: 1) facilitative Role (organizing community clean-up programs, conducting social action initiatives, and holding routine meetings to plan activities, solve problems, and develop youth leadership skills). 2) educational Role (engaging youth in activities to foster social responsibility, and providing up-to-date information on *Karang Taruna*'s development).

Based on preliminary field observations in Cempaka Barat Village, North Lampung Regency, Karang Taruna currently has 17 active members. The organization collaborates with both youth and the local community to implement various programs in the social and religious sectors, including: 1) social activities (commemorating national holidays, organizing August 17th Independence Day competitions, assisting in village events, encouraging community participation through mutual cooperation, and providing social assistance to community members affected by illness or disasters. 2) religious activities (commemorating religious holidays, and assisting in religious events

*Karang Taruna* bears a significant responsibility in preventing and addressing social issues. The youth potential in Cempaka Barat Village must be properly nurtured, developed, and empowered to contribute effectively to the community. The

---

<sup>13</sup> Sugiyono Sugiyono, *Memahami Penelitian Kualitatif* (Bandung: Alfabeta, 2012).

organization plays a pivotal role in community development, particularly in enhancing local potential and supporting the village government in addressing social concerns.<sup>14</sup> The Head of Karang Taruna in Cempaka Barat Village, emphasized:

“Karang Taruna in Cempaka Barat Village can play a more active role in addressing social issues by increasing community participation. Additionally, strengthening members’ capacity through skills training and collaboration with the village government and community is crucial for gaining broader support. Through innovative programs and continuous evaluation, Karang Taruna can become an effective solution in tackling various social challenges in Cempaka Barat Village.<sup>15</sup>”

In addition, The Head of *Karang Taruna* also emphasized that optimizing the role of *Karang Taruna* requires a strategic approach, stating:

“Karang Taruna in Cempaka Village cannot work alone. Collaboration with various stakeholders is essential to achieving greater goals. We encourage Karang Taruna members to become agents of change in their communities. One way to achieve this is by instilling social values, fostering concern for others, and nurturing youth creativity.<sup>16</sup>”

Karang Taruna plays a crucial role in shaping the social responsibility of young people by encouraging their active participation in organizational activities. This includes fostering discipline among members to remain committed to nation-building, mentoring prospective administrators through guidance from senior members to develop leadership skills, and equipping youth with the ability to analyze societal potentials and challenges within their communities.<sup>17</sup> As mentioned in Surah Al-Kahf, Verse 13:

نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ إِنَّهُمْ فِتْنَةٌ آمَنُوا بِرَبِّهِمْ وَزِدْنَاهُمْ هُدًى ﴿١٣﴾

“We relate to you (Muhammad) this story with truth. Indeed, they were young men who believed in their Lord, and We increased them in guidance.”

This verse highlights the natural inclination of young people toward accepting truth and guidance, making them more adaptable to positive change compared to older individuals who may be deeply ingrained in established beliefs. The empowerment of Karang Taruna is assessed through four key indicators:

<sup>14</sup> Kartika Kartika S, Deni Yolanda, and Helma Maraliza, “Perspektif Fiqh Siyasah Terhadap Peran Dinas Sosial Dalam Menangani Anak Jalanan Di Kota Bandar Lampung,” *As-Siyasi: Journal of Constitutional Law* 1, no. 2 (2021): 60–73, <http://dx.doi.org/10.24042/as-siyasi.v1i2.11006>.

<sup>15</sup> Edi Chandra, “Interview with Head of Karang Taruna in Cempaka Barat Village.”

<sup>16</sup> Chandra.

<sup>17</sup> Pipit Widiatmaka et al., “Pendidikan Karakter Melalui Karang Taruna Untuk Membangun Karakter Sosial Pada Generasi Digital Native,” *Jurnal Pendidikan Karakter* 14, no. 1 (2023): 32–41, <https://doi.org/10.21831/jpka.v14i1.57036>.

- a) Access – Ensuring young people have opportunities to participate in social initiatives.
- b) Participation – Encouraging active involvement in community programs.
- c) Control – Enabling youth to take leadership roles and make decisions.
- d) Benefits – Ensuring that the initiatives yield tangible positive impacts on society.

The implementation of the Karang Taruna Empowerment Program by the Cempaka Barat Village Government involves the local community in planning various activities, particularly those related to community institutions.<sup>18</sup> The Head of Development for Cempaka Barat Village, stated:

“The Cempaka Barat Village government greatly appreciates and fully supports Karang Taruna, particularly in their positive initiatives. Karang Taruna is consistently involved in voicing community aspirations during village deliberations and is given opportunities to participate in development programs. We hope that with this support, Karang Taruna in Cempaka Barat Village will take on a more active role in village development and serve as a positive platform for the younger generation.<sup>19</sup>”

### 3.2. Supporting and Inhibiting Factors

The implementation of policies and activities must yield tangible impacts on society and the environment. To ensure that program activities generate positive outcomes, various factors can influence the effectiveness of a policy. Every initiative encounters both supporting and inhibiting factors, which may arise from resources, bureaucratic structures, or communication processes. Based on the research findings, the programs implemented by *Karang Taruna* are also influenced by both supporting and inhibiting factors.

- a) Active participation of village officials in guiding and providing direction to Karang Taruna.
- b) Community involvement in offering input and ideas based on the village’s needs.
- c) Collaboration with Karang Taruna organizations in other villages.

Supporting factors play a crucial role in optimizing *Karang Taruna*’s duties in Cempaka Village. Strong backing from various stakeholders enhances *Karang Taruna*’s effectiveness as a platform for youth development and community empowerment. In addition to the supporting factors previously discussed, *Karang Taruna* also faces several

---

<sup>18</sup> Yulia Nor Asiva, Budi Setiawati, and Heni Suparti, “Peran Karan Taruna Dalam Pemberdayaan Generasi Muda Di Desa Kinarum Kecamatan Upau Kabupaten Tabalong,” *Jurnal Administrasi Publik Dan Administrasi Bisnis* 3, no. 2 (2020): 758–766, <https://jurnal.stiatabalong.ac.id/index.php/japb/article/view/314>.

<sup>19</sup> Muhammad Jahidi, “Interview with The Head of Development for Cempaka Barat Village.”



challenges that hinder its effectiveness in carrying out its duties. These inhibiting factors include:

- 1) Limited awareness and understanding – Many members lack a clear understanding of Karang Taruna's role and function in society, leading to low participation and engagement.
- 2) Insufficient membership – A small number of active members makes it difficult to implement programs, as many individuals either work outside the region or are pursuing their studies.
- 3) Financial constraints – Limited funding restricts the organization's ability to conduct activities effectively.
- 4) Inadequate facilities – A lack of proper infrastructure and resources affects the smooth execution of Karang Taruna activities.
- 5) Changing technology and lifestyles – The rise of digital entertainment and individualistic lifestyles has shifted the interests of the younger generation, reducing participation in community-based initiatives.

These challenges necessitate ongoing evaluation and strategic planning to mitigate the obstacles that hinder program implementation. Additionally, *Karang Taruna* activities sometimes encounter disruptions caused by irresponsible individuals, preventing the optimal development of social character among youth. Political divisions, particularly during village head elections, can also lead to polarization within the community, affecting unity among *Karang Taruna* members.<sup>20</sup>

Observations conducted in Cempaka Barat Village reveal that several social issues persist among teenagers. Problems such as smoking at a young age, disobedience toward parents, and alcohol consumption and involvement in disruptive behavior. These issues largely stem from the lack of structured platforms for youth to channel their creativity and energy. The presence of *Karang Taruna* is expected to serve as a positive outlet for youth development.

With proper support and optimization, *Karang Taruna* has the potential to become a strong, active, and innovative organization, capable of addressing contemporary challenges and collaborating effectively with the government.<sup>21</sup> This aligns with the objectives outlined in Article 4 of the Regulation of the Minister of Social Affairs, which emphasizes the role of *Karang Taruna* in youth empowerment and social development.

---

<sup>20</sup> Mahlita Fibry Wachidah, Bambang Kusbandrijo, and Achluddin Ibnu Rochim, "Implementasi Tugas Karang Taruna Menurut Permensos Nomor 25 Tahun 2019: Studi Kasus Kelurahan Jepara Kecamatan Bubutan Kota Surabaya," *Praja Observer: Jurnal Penelitian Administrasi Publik* 2, no. 1 (2022): 124–132, <https://aksiologi.org/index.php/praja/article/view/424>.

<sup>21</sup> Hiryanto Hiryanto, Entoh Tohani, and Miftahuddin Miftahuddin, "Peningkatan Kapasitas Pengurus Karangtaruna Melalui Optimalisasi Modal Sosial Dalam Pengembangan Desa Wisata," *Diklus Jurnal Pendidikan Luar Sekolah* 4, no. 1 (2020): 32–44, <https://doi.org/10.21831/diklus.v4i1.27875>.

### 3.3. Analysis of Fiqh Siyasa Tanfidziyah in Optimizing Karang Taruna Based on Article 6 of Permensos Number 25 of 2019 in Cempaka Barat Village

*Fiqh Siyasa* is a branch of Islamic jurisprudence that examines matters related to governance and state affairs, encompassing laws, regulations, and policies enacted by authorities in accordance with sharia principles to ensure the welfare of society.<sup>22</sup> The role and position of Islamic law are comprehensively governed by *Fiqh Siyasa*, which is understood as the knowledge and study of governmental and state regulations. The implementation of *Fiqh Siyasa* aims to promote public welfare based on evidence from the *Qur'an* and *Hadith*.<sup>23</sup> While matters of individual worship may not require extensive government involvement, complex societal issues necessitate *Fiqh Siyasa* as a framework for resolving governance-related challenges.

Within *Fiqh Siyasa*, there is a subdivision known as *Siyasa Tanfidziyah*. The primary objective of *Siyasa Tanfidziyah* is to uphold divine guidelines as outlined in the *Qur'an* and *Sunnah* and to prepare society to recognize and implement these principles in their daily lives. The concept of *Siyasa Tanfidziyah* has significant relevance and application, particularly in state administrative law, where it concerns governmental decisions or policies that address legal uncertainties or situations not explicitly regulated in the constitution or existing laws. This framework allows the government to formulate and enforce policies necessary to maintain order, security, and public welfare, even in the absence of specific legal provisions.

In sharia discourse, the term *Fiqh Siyasa Tanfidziyah* refers to fundamental principles governing the administration of a state, as reflected in legislation, regulations, and customary practices.<sup>24</sup> This aligns with the principles outlined in Surah Al-Hujurat, verse 9, which states:

وَأِنْ طَافَتَا مِنْ الْمُؤْمِنِينَ فَاصْلِحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا  
الَّتِي تَبْغِي حَتَّى تَفِيءَ إِلَى أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَاصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ  
اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾

“If two groups of believers engage in conflict, seek to reconcile them. However, if one group oppresses the other, fight against the oppressors until they return to Allah’s commands. Once

<sup>22</sup> Ali Syahputra, “Fikih Siyasa: Bagaimana Sesungguhnya Konstruksi Pemahaman Perang Dan Damai Dalam Perspektif Islam,” *Nabnu: Journal of Nabdlatul Ulama and Contemporary Islamic Studies* 2, no. 1 (2024): 265–80, <https://ojs.nupalengaan.or.id/NAHNU/article/view/39>.

<sup>23</sup> Inda Dzil Arsyi Makiin, Eti Karini, and Mirah Satria Alamsyah, “Study of the Abolition of the State Civil Apparatus Commission After the Revision of the State Civil Apparatus Law from the Perspective of Fiqh Siyasa,” *RechtIdee* 19, no. 2 (2024): 372–93, <https://doi.org/10.21107/ri.v19i2.27841>.

<sup>24</sup> Salman Abdul Muthalib and Muhammad Faizur Ridha bin Mohd Pauzi, “Siyasa Dusturiyyah Sebagai Sistem Perpolitikan Dalam Al-Qur’an,” *Tafse: Journal of Qur’anic Studies* 4, no. 2 (2019): 150–66, <http://dx.doi.org/10.22373/tafse.v4i2.13176>.

they have done so, mediate between them with justice and fairness. Act justly, for indeed, Allah loves those who uphold justice.”

*Siyasah Tanfidziyah* serves as the foundation for all state regulations, including laws and policies, which must be derived from the *Qur'an* and *Sunnah* as the primary sources of Islamic law. In other words, all forms of state regulations should be determined based on sharia principles, supported by *ijma* (consensus) and *qiyas* (analogical reasoning). The implementation of these regulations is expected to contribute to the well-being of society and the social order.<sup>25</sup>

Article 6 of the Minister of Social Affairs Regulation (Permensos) Number 25 of 2019 explicitly outlines the duties and functions of Karang Taruna in fostering community development in Cempaka Barat Village. From the perspective of *fiqh siyasah tanfidziyyah*, this is seen as an application of Islamic values in social life, particularly in the following aspects:

- a) Benefit (Maslahah) – In line with the principles of *Siyasah Tanfidziyah*, Karang Taruna, as a youth development organization, is expected to maximize its contributions to the welfare of the Cempaka Barat Village community. The activities carried out by Karang Taruna should be oriented toward improving community well-being.
- b) Social Justice – Karang Taruna plays an active role in promoting social justice for all community members. This can be achieved through various empowerment programs in education, economy, and social welfare.
- c) Order and Security – Karang Taruna has an important role in maintaining public order and security in collaboration with the Cempaka Barat Village government. By involving Karang Taruna in positive activities, the organization can help prevent criminal activities and other security disturbances.
- d) Islamic Brotherhood (Ukhuwah Islamiyah) – Karang Taruna serves as a platform to strengthen the bonds of brotherhood and Islamic solidarity among the youth and the broader Cempaka Barat Village community.

From the perspective of *siyasah*, which seeks to uphold social welfare, justice, and order, the role of Karang Taruna in accordance with Article 6 of Permensos Number 25 of 2019 aligns with the principles of *fiqh siyasah tanfidziyyah*. Karang Taruna is responsible for preventing and addressing social issues through social rehabilitation, social security, social empowerment, and social protection, as well as implementing national priority programs in Cempaka Barat Village.

---

<sup>25</sup> Shazlin Fazhira and Irwansyah Irwansyah, “Implementasi Permendagri No. 112/2014 Terhadap Pelaksanaan Pemilihan Kepala Desa Dalam Perspektif Siyasah Tanfidziyah,” *Jurnal Educatio Jurnal Pendidikan Indonesia* 9, no. 1 (2023): 558–63, <https://doi.org/10.29210/1202323080>.

However, certain challenges hinder the organization's effectiveness. A major issue is the limited participation of members due to their personal commitments, such as work and education, which is a common obstacle faced by youth organizations like *Karang Taruna*. Additionally, there is a lack of communication between *Karang Taruna* and the village government, further limiting its impact. In the modern era, young people are required to balance multiple roles in education, employment, and social life.<sup>26</sup> The rise of digital technology, including gadgets and the internet, has also led many young people to spend more time in cyberspace rather than engaging in community activities.

Considering these challenges, members of *Karang Taruna* in Cempaka Barat Village have not yet fully fulfilled their duties and responsibilities. Nonetheless, the leadership of *Karang Taruna* and the Cempaka Barat Village government continue to make efforts to organize positive activities in the village. The *Karang Taruna* chairman aspires to create a more innovative, active, and progressive village. *Karang Taruna* aims to be at the forefront of addressing various social issues affecting young people, such as juvenile delinquency, drug abuse, and promiscuity.

## CONCLUSION

This study examines the legal implications of optimizing *Karang Taruna* based on Article 6 of the Regulation of the Minister of Social Affairs Number 25 of 2019 in alignment with the principles of *fiqh siyasah* (Islamic law in the context of governance). The objective is to analyze how these principles can be applied to enhance the role of *Karang Taruna* in community development. The research findings indicate that *Karang Taruna* in Cempaka Barat Village has effectively carried out its role, as evidenced by its various activities in both social and religious spheres. *Karang Taruna* has successfully adapted to the needs of the West Cempaka Village community. However, significant social challenges remain among teenagers in the area, as reflected in the prevalence of smoking, defiance toward parents, alcohol consumption, and disruptive behavior. These issues are largely attributed to the lack of structured forums where young people can channel their creativity and engage in positive activities, such as *Karang Taruna*. The community, therefore, expects *Karang Taruna* to develop into a strong, active, and innovative organization capable of responding to contemporary challenges and collaborating with the government to promote societal well-being.

This study demonstrates that the principles of *fiqh siyasah tanfidziyyah* are highly relevant in optimizing the role of *Karang Taruna* in Cempaka Barat Village. Article 6 of Permensos Number 25 of 2019 provides a clear framework for *Karang Taruna*'s activities. However, several challenges hinder its full implementation, including a limited number of members due to work and study commitments outside the region,

---

<sup>26</sup> Arrum Intan Sari and Muhammad Syaifuddin, "Optimalisasi Manajemen Strategis Prasarana Pendidikan," *Jurnal Ilmu Multidisiplin* 1, no. 4 (2023): 814–822, <https://doi.org/10.38035/jim.v1i4.126>.

insufficient funding, and inadequate facilities for organizational activities. To address these challenges, strong collaboration among Karang Taruna, the village government, religious leaders, and the community is essential. Innovative programs should be developed to align with the evolving needs of young people, and regular evaluations should be conducted to assess their effectiveness. Through these efforts, Karang Taruna can serve as a vital platform for the younger generation, fostering a more just, prosperous, and dignified society.

## REFERENCES

### Journals

- Asiva, Yulia Nor, Budi Setiawati, and Heni Suparti. "Peran Karang Taruna Dalam Pemberdayaan Generasi Muda Di Desa Kinarum Kecamatan Upau Kabupaten Tabalong." *Jurnal Administrasi Publik Dan Administrasi Bisnis* 3, no. 2 (2020): 758–766. <https://jurnal.stiatabalong.ac.id/index.php/japb/article/view/314>.
- Fazhira, Shazlin, and Irwansyah Irwansyah. "Implementasi Permendagri No. 112/2014 Terhadap Pelaksanaan Pemilihan Kepala Desa Dalam Perspektif Siyasah Tanfidziyah." *Jurnal Educatio Jurnal Pendidikan Indonesia* 9, no. 1 (2023): 558–63. <https://doi.org/10.29210/1202323080>.
- Hiryanto, Hiryanto, Entoh Tohani, and Miftahuddin Miftahuddin. "Peningkatan Kapasitas Pengurus Karangtaruna Melalui Optimalisasi Modal Sosial Dalam Pengembangan Desa Wisata." *Diklus Jurnal Pendidikan Luar Sekolah* 4, no. 1 (2020): 32–44. <https://doi.org/10.21831/diklus.v4i1.27875>.
- Isharyanto, Hendy, and Linda Firdawaty. "Pelaksanaan Pengangkatan Anak Untuk Perlindungan Anak Di Dinas Sosial Kabupaten Way Kanan Lampung Perspektif Mashlahah." *Al-Maqashidi: Journal Hukum Islam Nusantara* 5, no. 2 (2022): 12–26. <https://doi.org/10.32665/almaqashidi.v5i2.1320>.
- Kartika S, Kartika, Deni Yolanda, and Helma Maraliza. "Perspektif Fiqh Siyasah Terhadap Peran Dinas Sosial Dalam Menangani Anak Jalanan Di Kota Bandar Lampung." *As-Siyasi: Journal of Constitutional Law* 1, no. 2 (2021): 60–73. <http://dx.doi.org/10.24042/as-siyasi.v1i2.11006>.
- Makiin, Inda Dzil Arsyi, Eti Karini, and Mirah Satria Alamsyah. "Study of the Abolition of the State Civil Apparatus Commission After the Revision of the State Civil Apparatus Law from the Perspective of Fiqh Siyasah." *RechtIdee* 19, no. 2 (2024): 372–93. <https://doi.org/10.21107/ri.v19i2.27841>.
- Muthalib, Salman Abdul, and Muhammad Faizur Ridha bin Mohd Pauzi. "Siyasah Dusturiyyah Sebagai Sistem Perpolitikan Dalam Al-Qur'an." *Tafse: Journal of*

- Qur'anic Studies* 4, no. 2 (2019): 150–66.  
<http://dx.doi.org/10.22373/tafse.v4i2.13176>.
- Pamungkas, Gopin, and Intan Agristin Nuraini. “Kesenjangan Gender: Perempuan Dalam Memperoleh Hak Politik.” *Jurnal Kajian Hukum Dan Kebijakan Publik* 2, no. 1 (2024): 507–11. <https://doi.org/10.62379/1wbn2480>.
- Prihatini, Ajeng Listya, Jefik Zulfikar Hafizd, and Ubaidillah Ubaidillah. “Peran Karang Taruna Terhadap Bela Negara Dan Hak Asasi Manusia Perspektif Hukum Positif Dan Hukum Islam.” *Pepakem: Jurnal Hukum Tata Negara Dan Politik Islam* 1, no. 1 (2023): 1–12.  
<https://doi.org/10.24235/pepakem.v1i1.109>.
- Ramlan, Pratiwi. “Optimalisasi Karang Taruna Dalam Pengembangan Potensi Generasi Muda Di Desa Tuncung.” *Mallomo: Journal of Community Service* 1, no. 1 (2020): 42–49. <https://doi.org/10.55678/mallomo.v1i1.307>.
- Santoso, Rudi, Habib Shulton A, Fathul Mu’in, and Arif Fikri. “Optimalisasi Tugas Dan Fungsi DPRD Dalam Mewujudkan Pemerintahan Bersih.” *As-Siyasi: Journal of Constitutional Law* 1, no. 1 (2021): 77–94.  
<http://dx.doi.org/10.24042/as-siyasi.v1i1.8960>.
- Santoso, Rudi, and Arif Fikri. “Pendampingan Pemahaman Moderasi Beragama Melalui Kegiatan Ekstrakurikuler Rohani Islam Di SMA/SMK/MA Kota Metro.” *E-Dimas: Jurnal Pengabdian Kepada Masyarakat* 15, no. 1 (2024): 185–93.  
<https://doi.org/10.26877/e-dimas.v15i1.18048>.
- Sari, Arrum Intan, and Muhammad Syaifuddin. “Optimalisasi Manajemen Strategis Prasarana Pendidikan.” *Jurnal Ilmu Multidisiplin* 1, no. 4 (2023): 814–822.  
<https://doi.org/10.38035/jim.v1i4.126>.
- Syahputra, Ali. “Fikih Siyasah: Bagaimana Sesungguhnya Konstruksi Pemahaman Perang Dan Damai Dalam Perspektif Islam.” *Nabnu: Journal of Nahdlatul Ulama and Contemporary Islamic Studies* 2, no. 1 (2024): 265–80.  
<https://ojs.nupalengaan.or.id/NAHNU/article/view/39>.
- Wachidah, Mahlita Fibry, Bambang Kusbandrijo, and Achluddin Ibnu Rochim. “Implementasi Tugas Karang Taruna Menurut Permensos Nomor 25 Tahun 2019: Studi Kasus Kelurahan Jepara Kecamatan Bubutan Kota Surabaya.” *Praja Observer: Jurnal Penelitian Administrasi Publik* 2, no. 1 (2022): 124–132.  
<https://aksiologi.org/index.php/praja/article/view/424>.
- Widiatmaka, Pipit, Nelly Mujahidah, Rahmap Rahmap, and Arifudin Arifudin. “Pendidikan Karakter Melalui Karang Taruna Untuk Membangun Karakter Sosial Pada Generasi Digital Native.” *Jurnal Pendidikan Karakter* 14, no. 1 (2023): 32–41. <https://doi.org/10.21831/jpka.v14i1.57036>.

Zaharah, Rita, and Mohammad Yasir Fauzi. "Sharia Economic Law Analysis on Zakat Management at Baznas Bandar Lampung City." *Jurnal Justisia Ekonomika: Magister Hukum Ekonomi Syariah* 8, no. 2 (2024): 1135–1148. <https://doi.org/10.30651/justeko.v8i2.23630>.

### Proceedings

Anggraini, Mareta Merin, and Firman Firman. "Peran Karang Taruna Dalam Penguatan Peduli Sosial Pada Masyarakat Di Desa Wonomerto." In *Prosiding Conference on Research and Community Services*, 539–48. Jombang: STKIP PGRI Jombang, 2023. <https://ejournal.stkipjb.ac.id/index.php/CORCYS/article/view/3296/2396>.

### Thesis

Nadiah, Nadiah. "Pelaksanaan Peraturan Menteri Sosial Nomor 25 Tahun 2019 Pasal 6 Ayat 1 Tentang Fungsi Karang Taruna Di Desa Muaratais II Kecamatan Angkola Muaratais Kabupaten Tapanuli Selatan." Universitas Islam Negeri Syekh Ali Hasan Ahmad Addary Padangsidempuan, 2021. <http://etd.uinsyahada.ac.id/id/eprint/6922>.

Wardani, Susilo. "Implementasi Peraturan Menteri Sosial Nomor 25 Tahun 2019 Tentang Pemuda Karang Taruna Di Desa Tandan Sari Kecamatan Tapung Hilir Kabupaten Kampar Ditinjau Dari Fiqih Siyasah Dusturiyah." Universitas Islam Negeri Sultan Syarif Kasim Riau, 2024. <https://repository.uin-suska.ac.id/80011/>.

### Books

Khaeruman, Khaeruman. "Konsep Kinerja." In *Meningkatkan Kinerja Manajemen Sumber Daya Manusia: Konsep & Studi Kasus*, edited by Khaeruman Khaeruman, 1–18. Serang: CV. AA. Rizky, 2021.

Sugiyono, Sugiyono. *Memahami Penelitian Kualitatif*. Bandung: Alfabeta, 2012.

### Interview

Chandra, Edi. "Interview with Head of Karang Taruna in Cempaka Barat Village." 2024.

Jahidi, Muhammad. "Interview with The Head of Development for Cempaka Barat Village." 2024.